



Khatra Adibasi Mahavidyalaya

Khatra, Bankura, West Bengal

Department of Physical Education

Academic Audit: 2019-2020



Academic Audit: - Department of Physical Education

Period of Audit: 2019-2020

I - COLLEGE PROFILE (To be filled in by the IQAC Coordinator)

| | | | | | | |
|---|--|--|--|----------------------|----------------------|----------------------|
| 1 | Name of the Department, Website, email and Ph. No. | Department: Physical Education Phone no: 8337821868 | E-mail: phed.tithi@kamv.ac.in | | | |
| 2 | Name of the HOD, email & Mob. No. | Name: Mrs Tithi Roy Mobile No: 8337821868 | E-mail: phed.tithi@kamv.ac.in | | | |
| 3 | Name of the IQAC Coordinator, email & Mob. No. | Name: Dr. Alok Bhowmik Mobile No: 9475623715 | E-mail: alokbhowmik.b05@gmail.com | | | |
| 4 | Year of Establishment/ Year of Affiliation | 2006 | | | | |
| 5 | NAAC Grade with Cycle, Accredited Year (if not Accredited Status of Preparations) | Grade B+ (2.64) Cycle 2, 2016 | | | | |
| 6 | UGC Recognition (2F & 12 B) | YES | | | | |
| 7 | Departmental Working Hours (if shift system, mention details of both shifts & give reasons for shift system) | 7:00 a.m-5.00 p.m. (Monday to Saturday) | | | | |
| 8 | No. of Posts Sanctioned for the Department and Present Strength of the Department: (Annexure 1) | | Govt. Approved Sanctioned teaching post | Present strength | | |
| | | Full time Teacher: | 01 | 01 | | |
| | | Govt. approved SACT: | NA | 01 | | |
| | | Invitee Lecturer: | NA | 01 | | |
| 9 | Course wise & Year wise <u>enrolled</u> Students- strength particulars | No. of Students [Honours] + | Year | 1 st year | 2 nd year | 3 rd year |
| | | | 19-20 | [] + { 162 } | [] + { 90 } | [] + { 71 } |
| | | | | | | |



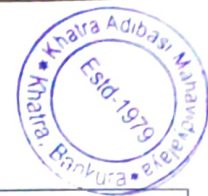
| | | | | | |
|--|-----------------------------|-------|-----------------------|-----------------------|-----------------------|
| Course wise & Year wise <u>passed</u> Students- strength particulars | {General/ Program me} | 19-20 | [] + { 52 } | [] + { 60 } | [] + { 58 } |
|--|-----------------------------|-------|-----------------------|-----------------------|-----------------------|

Drop out:8

| II-CURRICULAR ASPECTS (with Attachments) | | Session | Statement | Impression/Recommendation/ Remark by Academic Advisors | Status |
|---|---|---------|---|---|--------|
| 1 | Departmental Annual Curricular Plans | 19-20 | <p>The department follows the curriculum and syllabus as prescribed by the affiliating university (Bankura University). In each semester the syllabus is distributed in modules and the stipulated syllabus is completed, and the topics are taught as per the credits allocated to each topic.</p> <p>Distribution of syllabus in modules and unitization of syllabus were prepared well before the commencement of classes and executed in a planned and systematic manner (Annexure 2).</p> | | |



| | | | | |
|---|--|-------|-----|--|
| 2 | Departmental Activities and Records of students' and Teachers' participation for the Academic Year | 19-20 | NIL | |
| 3 | Add-on/Certificate Courses completed during Academic Year | 19-20 | NIL | |
| 4 | Plan for introduction of new Add-on/Certificate Courses in Academic Year | 19-20 | NIL | |

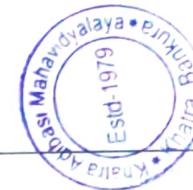


| | | | | | |
|---|--|-------|--|--|--|
| 5 | Coverage of Syllabus (Average Percentage) | 19-20 | Syllabus is covered for all courses of UG program within the stipulated time period. In each semester 100% syllabus is completed. | | |
| 6 | Maintenance of Student Attendance Registers | 19-20 | Day to day attendance is recorded in the Student Attendance Registers. Students were made aware about the importance of their percentage of attendance in classes in the Mentor-Mentee meetings. | | |
| 7 | Feedback forms on Mentorship from students | 19-20 | YES(Annexure 3) | | |

| III - TEACHING, LEARNING & EVALUATION (with Attachments) | Year | Statement | Impression/Recommendation/ Remark by Academic Advisors | Status |
|--|------|-----------|---|--------|
|--|------|-----------|---|--------|



| | | | | | |
|---|--|-------|---|--|--|
| 1 | Teaching in the Prescribed Formats | 19-20 | Record of Plan of Action and Achieved of each session is well maintained by the department. | | |
| 2 | Co-Curricular Activities (Departmental Level) | 19-20 | Students of the department prepared Wall Magazine. Leadership camp has been completed by students. | | |
| 3 | Degrees offered | 19-20 | UG programs are run by the department. | | |
| 4 | Conduct of Internal Examinations-continuous assessment & Mid-Term Test | 19-20 | Continuous assessment is carried out by the department in the form of Class Test carried out in written form as well as verbally. Internal assessment examinations are held in the form of assignments and viva-voce. | | |



| | | | | | |
|---|---|-------|--|--|--|
| 5 | Remedial Classes | 19-20 | YES | | |
| 6 | Record of Mentoring of students by teachers | 19-20 | YES | | |
| 7 | Result Analysis | 19-20 | Result analysis is done according to the result sheet provided by the University (Annexure 4). After critical analysis of the results, the students are advised about how to improve in the University examination. | | |

| IV - RESEARCH AND CONSULTANCY (with Attachments) | | Year | Statement | | | Impression/Recommendation/Remark by Academic Advisors | Status |
|---|--|-------|-----------|-------|--------|--|--------|
| 1 | No. of Research Guides in the Department | 19-20 | Nil | | | | |
| 2 | No. of Faculty registered for Ph. D | 19-20 | Nil | | | | |
| 3 | | Year | Major | Minor | Others | | |



| | | | | | | | | | | | | | | | |
|---|--|-------|--------------------|---|---|----------------|---|---|------------------|---|---|--|--|--|--|
| | Number of Major/Minor/Other Research Projects | 19-20 | Nil | | | Nil | | | Nil | | | | | | |
| 4 | Number of Research Papers Published in Academic year (Internationals/Nationals Journals) | Year | International | | | National | | | State Level | | | | | | |
| | | 19-20 | Nil | | | Nil | | | Nil | | | | | | |
| 5 | Number of Papers Presented in Academic year 2019-2020 (International/National/State Level Conference) (attach details) | Year | International | | | National | | | State Level | | | | | | |
| | | 19-20 | Nil | | | Nil | | | Nil | | | | | | |
| 6 | Number of Books Published in Academic year 2019-2020 (Single Author/Co Author) (attach details) | Year | As a Single Author | | | As a Co-Author | | | | | | | | | |
| | | 19-20 | Nil | | | Nil | | | | | | | | | |
| 7 | Number of Book Chapters Published in Academic year 2019-2020 | Year | Nil | | | | | | | | | | | | |
| | | 19-20 | | | | | | | | | | | | | |
| 8 | Number of Seminars / Workshops / Training Program Conducted in the | Year | Seminars | | | Workshops | | | Training Program | | | | | | |
| | | | I | N | S | I | N | S | I | N | S | | | | |



| | | | | | | | | | | | | | |
|----|---|-------|---------|-----|-----|----------|-----|------------|---------|-----|-----|--|--|
| | Academic year (International / National / State) (attach details) [I – International, N – National, S – State Level | 19-20 | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | | |
| 9 | Student Seminars/ Departmental Seminar/Workshop/ Exhibition/ Project in the Academic Year (other than University) | Year | Seminar | | | Workshop | | Exhibition | Project | | | | |
| | | 19-20 | Nil | | | Nil | | Nil | Nil | | | | |
| 10 | Record of Consultancy in Academic year (attach details) | 19-20 | Nil | | | | | | | | | | |
| 11 | Record of MOUs in Academic year (attach details) | 19-20 | Nil | | | | | | | | | | |

| V - EXTENSION ACTIVITIES (with Attachments) | Year | Statement | Impression/Recommendation/ Remark by Academic Advisors | Status |
|--|------|-----------|---|--------|
|--|------|-----------|---|--------|



| | | | | | |
|---|--|-------|-----|--|--|
| 1 | Record of Subject/Department Related Extension Activities (attach details) | 19-20 | NIL | | |
| 2 | Field Visit (attach records) | 19-20 | NIL | | |
| 3 | Industry Visit (attach records) | 19-20 | NIL | | |
| 4 | Any Other Club (attach records) | 19-20 | NIL | | |
| 5 | Any other social service activity undertaken by the students and teachers/students/teachers of the department (attach records) | 19-20 | NIL | | |



Recommendation/Suggestions by Academic Advisors

| Suggestions for improvement /progress of the department | | Sheet attached | | |
|---|--|---|--|--|
| | | Signatures of Academic Advisor with designation | Seal | |
| 1 | | | | |
| 2 | | 1 | <i>Budhadev</i> Principal | |
| | | 2 | Onda Thana Mahavidyalaya P.O.-Murakata, Dist.-Bankura | |
| 3 | | 3 | | |
| Signature of the HOD with date <i>Githi Roy</i> Head Department of Phy. Edn. Khatra Adibasi Mahavidyalaya | | | | |
| Signature of the TIC with date <i>Ravi</i> Teacher-in-Charge Khatra Adibasi Mahavidyalaya Khatra :: Bankura | | <i>Alake Phansit</i> Coordinator IQAC Khatra Adibasi Mahavidyalaya Khatra : Bankura | | |



Declaration by the TIC

On behalf of the College Governing Body and as Institutional Head, I will forward the observations by the Academic Advisors to IQAC and also to the Governing Body of the Institution for further necessary action regarding Academic development of the department.

Date:

Signature of TIC

Teacher-in-Charge
Khatra Adibasi Mahavidyalaya
Khatra - Bankura

Annexure 1: Staff Pattern of Department of Physical Education

| Faculty profile with name, qualification, designation, specialization, (D.Sc./ D.Litt./ Ph.D/ M.Phil. etc.,) | | | | | |
|--|---------------|---------------------|--------------------|----------------------------|---|
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| Mrs Titu Roy | M.P.Ed | Assistant Professor | Physical Education | 2 Years + | Nil |
| Monojit Mondal | M.P.E. | SACF | Physical Education | 14 Years + | Nil |
| Kanchik Mallick | M.P.P.A. | Invited Teacher | Physical Education | 2 Years + | Nil |



Annexure 2: Syllabus Module

| Session | Link |
|-----------|---|
| 2019-2020 | https://kamv.ac.in/dept_catg/1707554204_Physical%20Education%20syllabus%20module%20(%202019-20).pdf |

back Form 2019-2020



STUDENT FEEDBACK ON MENTORSHIP | July 2019 - June 2020

NAME OF THE MENTOR TITHI ROY

DESIGNATION ASSISTANT PROFESSOR

DEPARTMENT PHYSICAL EDUCATION

| Sr | Student Name & Semester | He/She is expert in teacher fields of study (10) | He/She is enthusiastic and always motivates us (10) | He/She shares respect to all (10) | He/She Meets us frequently (10) | He/She possesses great adaptability (10) | He/She encourages us to solve learning problems (10) | He/She is supportive & tries to solve our problems (10) | He/She is responsive to our needs (10) | He/She is an active learner also (10) | He/She is helpful in achieving aims & goals (10) | Total | Signature of Student & his Phone Number |
|----|-------------------------|--|---|-----------------------------------|---------------------------------|--|--|---|--|---------------------------------------|--|-------|---|
| 1 | PRIYA SAMANTA | 9 | 10 | 10 | 10 | 9 | 10 | 9 | 9 | 9 | 10 | 95 | Priya Samanta 7365920057 |
| 2 | HEMA PARBIN | 9 | 9 | 10 | 10 | 10 | 9 | 10 | 9 | 9 | 10 | 95 | Hema Parbin 7070343186 |

Signature
Date
Institution



Annexure 4 : Academic Activities

| ACADEMIC ACTIVITIES | |
|---------------------|--|
| ACCADEMIC SESSION | LINKS |
| 2019-2020 | https://kamv.ac.in/dept_catg/1714029791_ACADEMIC%20ACTIVITIES%20(2019-2020).pdf compressed.pdf |



Annexure 5: Result Analysis of 2019-2020 session

Result Analysis of Physical education Department 2019-2020:

| Name of the Course/programme | Total No. of Students Appeared | No of Students Passed | Pass Percentage |
|------------------------------------|--------------------------------|-----------------------|-----------------|
| U.G. 1 st Sem Programme | 41 | 19 | 46.34% |
| U.G. 2 nd Sem Programme | 33 | 33 | 100% |
| U.G. 3 rd Sem Programme | 30 | 30 | 100% |
| U.G. 4 th Sem Programme | 30 | 30 | 100% |
| U.G. 5 th Sem Programme | 30 | 30 | 100% |
| U.G. 6 th Sem Programme | 28 | 28 | 100% |